

## OFFICE OF THE PRINCIPAL **GOVERNMENT MEDICAL COLLEGE BARAMULLA**

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Subject: Document Verification/Counselling of the candidates falling under consideration zone for the posts of Junior Resident, advertised vide Advertisement Notification No. 04 0f 2023 Dated - 2023 regarding.

Notification

Whereas, the GMC Baramulla vide notice No: GMC/BLA/2023/4844-45, Dated: 11-04-2023 notified the result/Scoresheet of 269 candidates who appeared in the screening test for the post of Junior Resident, which was held on 05th April 2023, wherein it was further notified that students desirous of making representations with regard to the marks obtained in the screening test and academics may do so on the shared email id.

Whereas, around 75 representations were received within the stipulated time in respect of the aforementioned notification. The representations/objections were subsequently examined by the subject matter experts; and

Whereas, based on the selection criteria for the post of Junior Resident, only one representation made by the candidate bearing Roll no 400288 was found genuine and subsequently (03) three marks were added to his/her academic score, earlier he/she was figuring at serial no.249 now stands at serial no.230.

Keeping in view the need and object, to fill all vacant posts, the candidates falling in consideration zone and figuring in Annexure "A" to this notification are hereby called to appear physically for Document Verification before the designated Document Verification Committee on 17th of April 2023 (Monday) at Conference Room GMC Baramulla (List Of documents to be submitted before Document Verification Committee is Enclosed with this notice in Annexure "B".

The candidates who fail to appear before the Document Verification committee on the scheduled date shall forfeit their claim for the post at a later stage.

This is the provisional Selection list, mere figuring in it shall not confer any right to the candidate for final selection.

> Sd/-Dr.(Prof.)RubyReshi Principal Govt.MedicalCollege **Baramulla**

No.GMC/BLA/2023/4872-75

Copy for information to the:

1. Administrative Secretary to Govt.Health and Medical Education, Civil Secretariat Jammu.

2. Registrar Academics GMC Baramulla.

3. In charge IT for wide publicity of this notice on website.

4. Office copy.

I/C Controller of Examinations **GMC Baramulla** 

Dated: 15 -04-2023

## Annexure A

A THICKUIC A				
S. NO	Roll No	Written Test Marks (40)	Academic Qualfication (60)	Total (100)
1	400452	The state of the s	39.96	teritoria de la composição de la composi
2	400141	The second secon	45.94	73.96
3	400105	the superior of contrast of the superior distance.	43.8	72.94
4	400353	The second secon	43.34	72.8
5	400294	Property of the Park of the Pa	the state of the s	72.34
6	400101		45.18 •	72.18
7	400475	The state of the s	45.72 .	71.72
8	400327	The state of the s	43.96.	70.96
9	400295	the state of the s	38.84	70.84
10	400405	Control of the Contro	44.72	70.72
11	400184	The state of the s	38.86	69.86
12	400176		37.54	68.54
13	400176		39.5	68.5
14			36.2	68.2
15	400103		43.75	67.75
	400206		38.2	67.2
16	400201		43.88 •	66.88
17	400339		40.88	66.88
18	400348		39.5	66.5
19	400457		12.42	66.42
20	400311		38.18	66.18
21	400270		32.9	65.9
22	400439		12.88	65.88
23	400444		36.86	65.86
24	400485		88.84	65.84
25	400378	26 3		65.5
26 27	400347		2.24	65.24
28	400202		6.22	65.22
29	400136	25 3		64.96
30	400191	32 3		64.9
31	400425	32 3		64.9
32	400310	24 40		64.88
33	400310	29 3	· ·	64.88
34	400466		0.88 •	64.88
35	400307	33 31	04	64.58
		27 37	7.52	64.52

## Annexure "B"

- 1. MBBS (Marks Certificates)/Aggregate %
- 2. Attempt certificate
- 3. Internship completion certificate
- 4. Degree Certificate
- 5. Registration certificate JKMC
- 6. DOB
- 7. Domicile
- 8. Distinction/medals others (if any)
- 9. Affidavit in (Prescribed format)

Jan. 23