



OFFICE OF THE CHAIRMAN SPORTS DEVELOPMENT  
COUNCIL

GOVT MEDICAL COLLEGE KANTHBAGH BARAMULLA



No: - GMC/BLA/SDC/2025/26

Date: 29/08/2025

**Subject: Annual college Sports Week -2025.**

**NOTIFICATION**

It's notified for the information of all the Faculty/DNB/UG Students of GMC Baramulla, that Sports Development Council GMC Baramulla is going to organise Annual Sports Week 2025 is scheduled tentatively from 06 Oct. 2025 to 11 Oct. 2025 in the following events. Therefore interested persons may enrol their names on the prescribed format, enclosed as Annexure (A&B)

S No	GAME/ EVENT	
01.	Cricket	
02.	Football	
03.	Volleyball	
04.	Badminton	
05.	Table Tennis	
06.	Chess	
07.	Carrom	
08.	Tug Of War	
	ATHELETICS	
	S NO.	EVENT
	01.	100 M Sprint
	02.	Shot Put
	03.	Discuss Throw

The online registration for the above listed events will start from 01 September 2025. The complete registration forms in the prescribed format, should reach to the office of the sports council GMC Baramulla by or before 20 Sept. 2025.

Copy To.

1. Principal GMC Baramulla.
2. Medical Superintendent AH- GMC Baramulla.
3. Registrar Academics GMC Baramulla.
4. Chief Warden GMC Baramulla.
5. Incharge IT Section GMC Baramulla.

Chairman  
Sports GMC Baramulla



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ANNEXURE B

REGISTRATION FORM

(Cricket / Football / Volleyball / Tug of War)

Name of Captain (in CAPITAL letters): \_\_\_\_\_

Department / Batch: \_\_\_\_\_

Game / Event: \_\_\_\_\_

Contact No. of Captain: \_\_\_\_\_

Date of Submission of Form: \_\_\_\_\_

Team Members

S.No	Name of Players (in CAPITAL letters)
01	_____
02	_____
03	_____
04	_____
05	_____
06	_____
07	_____
08	_____
09	_____
10	_____
11	_____
12	_____
13	_____
14	_____
15	_____

Signature of Captain: \_\_\_\_\_

*Nasim*



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ANNEXURE (A)

REGISTRATION FORM

*(100m Sprint / Discus Throw / Shot Put / Badminton / Table Tennis / Chess / Carom)*

Name (in CAPITAL letters): \_\_\_\_\_

Department / Batch: \_\_\_\_\_

Designation (in case of Faculty): \_\_\_\_\_

Roll No.: \_\_\_\_\_

Event / Game: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Date of Submission: \_\_\_\_\_

Signature: \_\_\_\_\_

*Neelam*