

OFFICE OF THE CHAIRMAN SPORTS DEVELOPMENT COUNCIL GOVT MEDICAL COLLEGE KANTHBAGH BARAMULLA



No: - GMC/BLA/SDC/2025/26

Date: 29/08/2025

Subject: Annual college Sports Week -2025.

NOTIFICATION

It's notified for the information of all the Faculty/DNB/UG Students of GMC Baramulla, that Sports Development Council GMC Baramulla is going to organise Annual Sports Week 2025 is scheduled tentatively from 06 Oct. 2025 to 11 Oct.2025 in the following events. Therefore interested persons may enrol their names on the prescribed format, enclosed as Annexure (A&B)

| S No | GAME | ME/EVENT | | |
|------|--------------|---------------|--|--|
| 01. | Cricke | | | |
| 02. | Footba | Football | | |
| 03. | Volleyball | | | |
| 04. | Badminton | | | |
| 05. | Table Tennis | | | |
| 06. | Chess | Chess | | |
| 07. | Carron | rom | | |
| 08. | Tug Of War | | | |
| | ATHELETICS | | | |
| | S NO. | | | |
| | 01. | 100 M Sprint | | |
| | 02. | Shot Put | | |
| | 03. | Discuss Throw | | |

The online registration for the above listed events will start from 01 September 2025. The complete registration forms in the prescribed format, should reach to the office of the sports council GMC Baramulla by or before 20 Sept. 2025.

Сору То.

- 1. Principal GMC Baramulla.
- 2. Medical Superintendent AH- GMC Baramulla.
- 3. Registrar Academics GMC Baramulla.
- 4. Chief Warden GMC Baramulla.
- 5. Incharge IT Section GMC Baramulla.

Chairman

Sports GMC Baramulla



OFFICE OF THE CHAIRMAN SPORTS DEVELOPMENT COUNCIL GOVT MEDICAL COLLEGE KANTHBAGH BARAMULLA



ANNEXURE B

REGISTRATION FORM

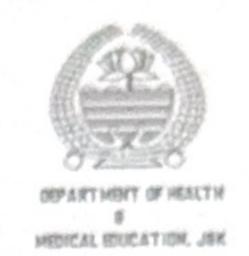
(Cricket / Football / Volleyball / Tug of War)

| ame of Captain (in CAPITAL letters): | | | | |
|---|----------------------|--|--|----|
| part | ment / Batch: | | | |
| ame/ | Event: | | | |
| Contact No. of Captain: | | | | |
| Date of Submission of Form: Ceam Members | | | | |
| | | | | Vo |
| - | | | | |
| - | | | | |
| | | | | |
| _ | | | | |
| | | | | |
| | | | | |
| | | | | |
| <u></u> | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Si | ignature of Captain: | | | |

Magnificat



OFFICE OF THE CHAIRMAN SPORTS DEVELOPMENT COUNCIL



GOVT MEDICAL COLLEGE KANTHBAGH BARAMULLA

ANNEXURE (A)

REGISTRATION FORM

| (100m Sprint / Discus Throw / Shot Put / Badminton / Table Tennis / Chess / Carom |) |
|---|---|
| Name (in CAPITAL letters): | |
| Department / Batch: | |
| Designation (in case of Faculty): | |
| Roll No.: | |
| Event / Game: | |
| Contact No.: | |
| Date of Submission: | |
| Signature: | |

